

☒ Original ☐ Amendment  
LEGISLATIVE RESOURCE CENTER

U.S. House of Representatives  
Committee on Ethics

2014 DEC 23 PM 3:50

MEMBER / OFFICER POST-TRAVEL DISCLOSURE FORM

OFFICE OF THE CLERK  
U.S. HOUSE OF REPRESENTATIVES

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual Financial Disclosure Statement. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, B-106 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Name of Traveler: Doug Collins
2. a. Name of accompanying relative: Lisa Collins or None ☐  
b. Relationship to Traveler: ☒ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_
3. a. Dates of departure and return: Departure: December 12, 2014 Return: December 15, 2014  
b. Dates at personal expense: \_\_\_\_\_ or None ☒
4. Departure city: Atlanta, GA Destination: Laguna Beach, CA Return city: Atlanta, GA
5. Sponsor(s) (who paid for the trip): German Marshall Fund
6. Describe meetings and events attended (attach additional pages if necessary): Congressional meetings to discuss transatlantic relations and international affairs.
7. Attached to this form are EACH of the following (*signify that each item is attached by checking the corresponding box*):
  - a. ☒ a completed Sponsor Post-Travel Disclosure Form;
  - b. ☒ the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and Grantmaking or Non-Grantmaking Sponsor Forms;
  - c. ☒ page 2 of the completed Traveler Form submitted by the Member or officer; *and*
  - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the sponsor's agenda. (*Signify that statement is true by checking box*): ☒  
b. If not, explain: \_\_\_\_\_

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses on the attached Sponsor Post-Travel Disclosure Form were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

SIGNATURE OF MEMBER: \_\_\_\_\_



DATE: 12/22/14

☒ Original ☐ Amendment

U.S. House of Representatives  
Committee on Ethics

SPONSOR POST-TRAVEL DISCLOSURE FORM

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. ***A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within 10 days of their return.*** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) (who paid for the trip): German Marshall Fund of the United States; Robert Bosch Stiftung
2. Travel Destination(s): Laguna Beach, CA
3. Date of Departure: December 12 Date of Return: December 15
4. Name(s) of Traveler(s): Congressman Doug Collins; Lisa Collins  
(NOTE: You may list more than one traveler on a form only if all information is identical for each person listed.)
5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in response to Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Other Expenses (dollar amount per item and description)
Traveler	\$1656.25	\$590	\$250	N/A
Accompanying Relative	\$1656.25	N/A	\$250	N/A

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. (Signify statement is true by checking box): ☒

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Karen Donfried / Ingrid Hamm Cecil Hamm  
Name: Karen Donfried / Ingrid Hamm Title: President / CEO  
Organization: German Marshall Fund / Robert Bosch Stiftung

I am an officer of the above-named organization (signify statement is true by checking box): ☒

Address: 1744 R St NW / Heidehofstr, 31  
Washington, DC 20009 / D-70184 Stuttgart, Germany  
Telephone number: +1 202 683 2650 / +49 0 711 460 840  
Email Address: kdonfried@gmfus.org / ingrid.hamm@bosch-stiftung.de

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at (202) 225-7103.

Version date 2/2013 by Committee on Ethics

\*Please contact Ashley Bruggemann Program Assistant at GMF, with any questions.

+1 202 -683-2941  
abruggemann@gmfus.org

**U.S. House of Representatives  
Committee on Ethics**

**TRAVELER FORM**

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. *Form (and any attachments) may be faxed to the Committee at (202) 225-7392, sent or delivered to the Committee at 1015 Longworth, or e-mailed to [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov).*

**YOUR COMPLETED REQUEST MUST BE SUBMITTED TO THE COMMITTEE NO LESS THAN 30 DAYS BEFORE YOUR PROPOSED DEPARTURE DATE.** Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.

Name of Traveler: Doug Collins

**NOTE: Willful or knowing misrepresentations on this form  
may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: \_\_\_\_\_

Name of signatory (if other than traveler): \_\_\_\_\_

For staff, name of employing Member or committee: \_\_\_\_\_

Office address: 513 CHOB, Washington, DC 20515

Telephone number: 202-225-9893

Email address of contact person: erin.wall@mail.house.gov

- ☐ Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, and these forms are being submitted to the Committee less than 30 days before the trip departure date.

**NOTE: You must complete all of the contact information fields above,** as Committee staff may need to contact you if additional information is required.

**KEEP A COPY OF THIS FORM.** Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.

If there are any questions regarding this form please contact the Committee:

Committee on Ethics  
1015 Longworth House Office Building  
Washington, DC 20515  
(202) 225-7103 (phone)  
(202) 225-7392 (fax)  
Travel email: [travel.requests@mail.house.gov](mailto:travel.requests@mail.house.gov)



**U.S. House of Representatives  
Committee on Ethics**

**TRAVELER FORM**

1. Name of Traveler: Doug Collins
2. Sponsor(s) (who will be paying for the trip): German Marshall Fund of the U.S.
3. Travel destination(s): Laguna Beach, CA
4. a. Date of departure December 12, 2014 Date of return: December 15, 2014  
b. Will you be extending the trip at your personal expense? ☐ Yes ☒ No  
If yes, dates at personal expense: \_\_\_\_\_
5. a. Will you be accompanied by a relative at the sponsor's expense? ☒ Yes ☐ No  
b. If yes:  
(1) Name of accompanying relative: Lisa Collins  
(2) Relationship to traveler: ☒ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_  
(3) Accompanying relative is at least 18 years of age: ☒ Yes ☐ No
6. a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (*i.e.*, travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)? ☐ Yes ☒ No  
b. If yes, explain why the second night of lodging is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: ☒ Yes ☐ No  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.  
Congressman Collins has been invited to participate due to his interest  
in transatlantic relations and international affairs as it pertains to his  
seat on the Judiciary Committee.
9. Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, and/or arranging the trip? ☐ Yes ☒ No
10. **FOR STAFF TRAVELERS:**  
**TO BE COMPLETED BY YOUR EMPLOYING MEMBER:**

**ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL**

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Date: 

\_\_\_\_\_  
Signature of Employing Member

**U.S. House of Representatives  
Committee on Ethics**

**PRIMARY TRIP SPONSOR FORM**

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor (who will be paying for the trip): \_\_\_\_\_  
German Marshall Fund of the United States; Robert Bosch Stiftung
2. I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (signify that the statement is true by checking box): ☒
3. Check only one: I represent that:
  - a. the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip ☒ or
  - b. the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds ☐ or
  - c. the primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities. ☐If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_
4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):  
Congressman Doug Collins was invited to participate due to his interest in transatlantic relations and international affairs.
5. Is travel being offered to an accompanying relative of the House invitee(s)? ☒ Yes ☐ No
6. Date of departure: December 12, 2014 Date of return: December 15, 2014
7. a. City of departure: Atlanta, GA  
b. Destination(s): Laguna Beach, CA  
c. City of return: Atlanta, GA
8. I represent that (check one of the following):
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: ☐ or
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: ☐ or
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations. ☐
9. Check one of the following:
  - a. I checked 8(a) or (b) above: ☒
  - b. I checked 8(c) above but am not offering any lodging: ☐
  - c. I checked 8(c) above and am offering lodging and meals for one night: ☐ or
  - d. I checked 8(c) above and am offering lodging and meals for two nights: ☐If "d" is checked, explain why the second night of lodging is warranted: \_\_\_\_\_

10. Attached is a detailed agenda of the activities the House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees) (indicate agenda is attached by checking box): ☒
11. Check one:
- I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (signify that the statement is true by checking box): ☒ or
  - N/A – trip sponsor is a U.S. institution of higher education. ☐
12. For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:  
 GMF seeks to promote cooperation between the United States and Europe on transatlantic and  
 and global issues. Robert Bosch Stiftung is a German foundation that supports projects in many  
 important fields, including international relations. This Forum brings together U.S. and German  
 lawmakers for policy discussions. GMF and Bosch are responsible for all aspects of the trip,  
 including the recruitment of participants and the formation of the agenda.
13. Answer parts a and b. Answer part c if necessary.
- Mode of travel: Air ☒ Rail ☐ Bus ☐ Car ☐ Other ☐ (Specify: \_\_\_\_\_)
  - Class of travel: Coach ☐ Business ☒ First ☐ Charter ☐ Other ☐ (Specify: \_\_\_\_\_)
  - If travel will be first class or by chartered or private aircraft, explain why such travel is warranted:  
 \_\_\_\_\_  
 \_\_\_\_\_
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (signify that the statement is true by checking box): ☒
15. I represent that either (check one of the following):
- The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: ☐ or
  - The trip involves events that are arranged specifically *with regard* to congressional participation: ☒  
 If "b" is checked:  
 1) Detail the cost per day of meals (approximate cost may be provided): \_\_\_\_\_  
 Approximately \$125  
 2) Provide reason for selecting the location of the event or trip: \_\_\_\_\_  
 The Congress Bundestag Forum alternates each year between locations in the United States  
 and locations in Germany
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel name: Montage City: Laguna Beach Cost per night: \$295  
 Reason(s) for selecting: Superior conference facilities
- Hotel name: \_\_\_\_\_ City: \_\_\_\_\_ Cost per night: \_\_\_\_\_  
 Reason(s) for selecting: \_\_\_\_\_
- Hotel name: \_\_\_\_\_ City: \_\_\_\_\_ Cost per night: \_\_\_\_\_  
 Reason(s) for selecting: \_\_\_\_\_

17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. (signify that the statement is true by checking box): ☒

18. TOTAL EXPENSES FOR EACH PARTICIPANT:

<input type="checkbox"/> actual amounts <input checked="" type="checkbox"/> good faith estimates	Total <i>Transportation</i> Expenses per Participant	Total <i>Lodging</i> Expenses per Participant	Total <i>Meal</i> Expenses per Participant
For each Member, Officer, or employee	\$1000	\$590	\$250
For each accompanying relative	\$1000	N/A	\$150

	<i>Other</i> Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or employee	N/A	N/A
For each accompanying relative	N/A	N/A

**NOTE: Willful or knowing misrepresentations on this form  
may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

19. Check one:

- a. I certify that I am an officer of the organization listed below. ☒ *or*  
b. N/A – sponsor is an individual or a U.S. institution of higher education. ☐

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip. ☒

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: Karen P. Donfried Ingrid Hamm  
Name: Karen Donfried Ingrid Hamm  
Title: President Chief Executive Officer  
Organization: German Marshall Fund Robert Bosch Stiftung  
Address: 1744 R St NW Washington, DC 20009 Heidehofstr, 31, D-70184 Stuttgart, Germany  
Telephone number: +1 202 683 2650 +49 0 711 460 840  
Email address: kdonfried@gmfus.org ingrid.hamm@bosch-stiftung.de

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics  
U.S. House of Representatives  
1015 Longworth House Office Building  
Washington, DC 20515  
(202) 225-7103 (phone)  
(202) 225-7392 (general fax)

\* Please contact Ashley Bruggemann,  
Program Assistant at GMF, with  
any questions.

abruggemann@gmfus.org  
+1 202 683 2941

K. Michael Conaway, Texas  
*Chairman*  
Linda T. Sánchez, California  
*Ranking Member*

Charles W. Dent, Pennsylvania  
Patrick Meshan, Pennsylvania  
Trey Gowdy, South Carolina  
Susan W. Brooks, Indiana

Pedro R. Pierluisi, Puerto Rico  
Michael E. Capuano, Massachusetts  
Yvette D. Clarke, New York  
Ted Deutch, Florida



ONE HUNDRED THIRTEENTH CONGRESS

## U.S. House of Representatives

### COMMITTEE ON ETHICS

November 26, 2014

Thomas A. Rust  
*Staff Director and Chief Counsel*

Joanne White  
*Administrative Staff Director*

Jackie M. Barber  
*Counsel to the Chairman*

Daniel J. Taylor  
*Counsel to the Ranking Member*  
1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

The Honorable Douglas A. Collins  
U.S. House of Representatives  
513 Cannon House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to Laguna Beach, California, scheduled for December 12 to 15, 2014, sponsored by the German Marshall Fund of the United States and the Robert Bosch Stiftung. We note that this trip includes one day at your personal expense.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$375 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

K. Michael Conaway  
Chairman

Linda T. Sánchez  
Ranking Member

KMC/LTS:jls



## AGENDA

**Congress-Bundestag Forum  
Washington, DC  
December 12 – 14, 2014**

\*Members and family member travel to Laguna Beach on December 12<sup>th</sup>, following the conclusion of votes.

### Friday, December 12

- 13:30 – 16:00      Transfer within LA
- 16:00 – 18:30      **Maintaining Security and Inclusion in Diverse Communities**  
Meeting with Orange County Sheriff Sandra Hutchens (**requested**) and  
Father Greg Boyle, Homeboy Industries (**requested**)
- 18:30 – 20:00      Depart for dinner
- 20:00 – 22:00      **Welcome Dinner in Congresswoman Loretta Sanchez's district**

### Saturday, December 13

- 9:00 – 10:30      **Working Session I**

**Redefining the Transatlantic Partnership**

The start of the 21<sup>st</sup> century exposed rifts between Germany and the U.S. on issues such as climate change and the Iraq War, but the Snowden revelations startlingly show that as Germany comes of age as the economic and political powerhouse in Europe mistrust in its closest ally the United States has engulfed a broad section of society. According to a July Infratest Dimap poll only 27% of Germans viewed the US as trustworthy. On the other side of the Atlantic, most Americans have a positive image of Germany, but disinterest or disregard among political decision-makers as to what role Germany can play in solving global challenges is pervasive. This session will enable Members to have a one-to-one discourse on important issues such as TTIP and the role of NATO.

- 10:30 – 11:00      Coffee break

- 11:00 – 12:30      **Working Session II**

**The Middle East**

**Dean Vali Nasr, SAIS (requested)**

**12:30 - 14:00      Luncheon discussion on Energy**

**14:00 - 15:30      Working Session III  
Relations with Russia  
Ambassador Michael McFaul, Stanford University (requested)**

**15:30 – 17:00      Personal Work Period**

**17:00 – 21:00      Depart for site visit followed by working dinner**

**Sunday, December 14**

**08:00 – 10:00      Working Breakfast**

**\*Members depart on individual travel itineraries.**

## **PARTICIPANTS LIST**

### **Washington DC**

#### **German Bundestag**

The Honorable Franziska Brantner (Bündnis 90/Die Grünen)

The Honorable Dieter Janecek (Bündnis 90/Die Grünen) (Ms. Birgit Giemza)

The Honorable Lars Klingbeil (SPD)

The Honorable Stefan Liebich (Die Linke)

The Honorable Michelle Müntefering (SPD)

The Honorable Andreas Nick (CDU/CSU)

The Honorable Alexander Radwan (CDU/CSU)

The Honorable Michael Vietz (CDU/CSU)

#### **Robert Bosch Stiftung GmbH**

Ingrid Hamm, Chief Executive Officer

Sandra Breka, Senior Vice President

Verena Heinzel, Program Officer

#### **The German Marshall Fund of the United States (GMF)**

Karen Donfried, President

Maia Comeau, Director, Richard G. Lugar Institute for Diplomacy and Congress

Sudha-David-Wilp, Senior Transatlantic Fellow

Jessica Bither, Program Coordinator

Ashley Bruggemann, Program Assistant, Congressional Relations

## **California**

### **U.S. Congress**

The Honorable Doug Collins (R-GA) (Ms. Lisa Collins)

The Honorable Betty McCollum (D-MN)

The Honorable Robert Pittenger (R-NC)

The Honorable Loretta Sanchez (D-CA) (Col. Jack Einwechter)

The Honorable Mark Takano (D-CA)

The Honorable Michael Turner (R-OH)

### **German Bundestag**

The Honorable Dieter Janecek (Bündnis 90/Die Grünen) (Ms. Birgit Giemza)

The Honorable Lars Klingbeil (SPD)

The Honorable Stefan Liebich (Die Linke)

The Honorable Michelle Müntefering (SPD)

The Honorable Andreas Nick (CDU/CSU)

The Honorable Michael Vietz (CDU/CSU)

### **Robert Bosch Stiftung GmbH**

Sandra Breka, Senior Vice President

Verena Heinzel, Program Officer

### **The German Marshall Fund of the United States (GMF)**

Ivan Vejvoda, Senior Vice President, Programs

Maia Comeau, Director, Richard G. Lugar Institute for Diplomacy and Congress

Sudha-David-Wilp, Senior Transatlantic Fellow

Jessica Bither, Program Coordinator

Ashley Bruggemann, Program Assistant, Congressional Relations

## LOGISTICS

### Transportation

Transportation will be provided to and from the airport as well as between meetings.

Upon arrival in Washington, DC and/or California, please look for a **“Congress Bundestag Forum”** sign.

### Accommodations

#### Washington, DC

Capella Hotel  
1050 31<sup>st</sup> Street  
Washington, DC 20007  
+ 1 202 617 2400

#### Los Angeles, CA

JW Marriott Los Angeles LA Live Hotel  
900 West Olympic Boulevard  
Los Angeles, CA 90015  
Tel. +1 213 765 8600

#### Laguna Beach, CA

The Montage Laguna Beach  
30801 South Coast Highway  
Laguna Beach, CA 92651  
+1 949 715 6000